# HIGH COURT FOR THE STATE OF TELANGANA :: HYDERABAD NOTIFICATION No.10/2020-RC FOR THE POST OF CIVIL JUDGE PROCESS OF FILLING & SUBMITING THE APPLICATION FORM

#### **Candidate Instructions-**

The Application contains two parts Part A and Part B. You must complete both Part A and Part B to apply for the Post of Civil Judge 2019 (Notification No.10/2020-RC Dated 20.02.2020)

#### Part A (Registration Form)

1. Fill your basic details to create profile

2. Submit basic details to get the Application Link, User ID and Password to your Registered Email ID

3. Once the registration is done, profile details cannot be changed

#### Part B (Application Form)

- 1. Use the Application Link, User ID and Password sent to your Registered Email ID to Login
- 2. Once you successfully login, fill your details to complete the Application
- 3. Preview the filled-in Application
- 4. Preview and submit the application to proceed to payment of the Exam Fee

Application for Exam completes only when you complete Part A and Part B.

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Keep below mentioned documents ready before applying for both **Direct Recruitment** and **Recruitment by Transfer** 

- 1. Passport size Photograph (Size of the Photograph should not exceed 80 Kb)
- 2. Scanned copy of your Signature (Size of the Signature image should not exceed 80 Kb)
- 3. Course.

#### Step 1 - Open High Court Website using below link

#### http://hc.ts.nic.in/

Go to Recruitment section to find application link

Recommended browser to register and complete the application form

Internet Explorer (version 11 and above) or

Mozilla Firefox (version 50 and above) or

Google Chrome (version 52 and above)

# Step 2 – Login Page to Login or Register in case of New user

The login pager appears as follows:

| HIGH COURT F | OR THE STATE OF TEL   |  |
|--------------|---|--|
|              | CANDIDATE LOGIN<br>Login to Fill / Submit / View Application Form |  |
|              | User Id *<br>Enter User Id  |  |
|              | Password #<br>Enter Password                                      |  |
|              | Login Forgot Password? Change Password?                           |  |
|              | Note : New Users, please click here to Register.                  |  |
|              |   |  |

# Step 3 - Registration to receive User ID and Password

The registration form appears as follows-

|   | IIIC   |  |   |
|---|--|--|---|
| gistration Details  |  |  |   |
| sonal Details   |  |  |   |
| oplying Under *<br>Direct Recruitment 💿 Recruitment By Trans  | iter   |  |   |
| APPLICANT NAME  |  |  |   |
| s per SSC or equivalent certificate)  | Category*  |  |   |
| Male 🔘 Female 🔘 Transgender   | Please select category.  | •  |   |
| NOTE : Please fill CATEGORY details care  | fully. No changes will be entertained on   | ce you complete Registration.  |   |
| Yes Vo<br>Inte of birth (DD/MM/YYYY)*<br>dd/mm/yyyy   | Age as on 01/07/2020<br>OYears OMonths ODays                                       |  |   |
|   |  |  |   |
| nmunication details*  |  |  |   |
| nmunication details *   | Confirm Mobile No *  | Email ID *   | Confirm Email ID *  |
| nmunication details *<br>lobile No *<br>Mobile No   | Confirm Mobile No *  | Email ID*<br>Email ID  | Confirm Email ID*   |
| nmunication details *  bile No *  Mobile No  laration By The Candidate I understand that on completion of regis | Confirm Mobile No * Confirm Mobile No stration process, I will receive an applicat | Email ID*<br>Email ID<br>tion link, valid User Id and Password to my regis | Confirm Email ID *<br>Confirm Email ID<br>tered Email ID for completing my application process. |

The entries on this form cannot be changed once submitted, hence, ensure that you enter the required information correctly.

**Applying Under:** Candidate should choose the applicable Recruitment type.

Name of Candidate: This should be the same as it appears in 10th/SSC or equivalent Certificate.

Date of Birth: Use the calendar icon to select the correct date.

**Email Address:** Should be valid and unique. You will receive your User ID and Password on this email address only.

**Mobile Number:** Should be valid and unique. Any further Communication will be sent to registered mobile number only.

Period of Practice (For Direct Recruitment) : Age relaxation is applicable as given in notification

Whether the applicant belongs Orthopedically Handicapped of lower portion of the body: (Applicable only for Candidates applying with Direct Recruitment) Age relaxation will be applicable only with disability percentage > 40%.

Whether the applicant belongs to Physically Handicapped : (Applicable only for Candidates applying with Recruitment by Transfer)

**Ex-Servicemen:** Candidates can select as yes if he/she has served in the defense services of the Indian Union and who is otherwise qualified and suitable, the period of service rendered by him/her in the defense service, and shall be excluded in computing the age, for appointment by direct recruitment.

**CAPTCHA:** The CAPTCHA box (as displayed) is a special set of characters displayed on the screen. You will need to retype the characters in the box provided. If you have trouble reading the characters, click the 'Get new image' link to refresh the letters.

Age Limit: Please refer to notification for age relaxation rules.

# Step 4 - Confirmation of Registration

Within minutes of submitting the Registration Form, you will receive your User ID, Password and Application Link on the registered email address. Ensure that you check your mailbox immediately and that it is not considered as spam mail. Using these credentials, you may proceed to complete your application for the Post of Civil Judge 2020 by clicking on the link given in the email. You may also login from the High Court Website.

This ends Part A of the Registration Process.

## Step 5 – Goto Login Page

Using the system generated User ID and Password received, you can login by using the User ID and Password.

In future, if you forget your Password, click the Forgot Password button on the login window. The Password will be sent to your registered email address, and not on the registered mobile number.

| HIGH COURT FO | DR THE STATE OF TELA<br>HYDERABAD                |  |
|---------------|--|--|
|               | CANDIDATE LOGIN                                  |  |
|               | User Id *  |  |
|               | Password * Enter Password                        |  |
|               | Login Forgot Password? Change Password?          |  |
|               | Note : New Users, please click here to Register. |  |
|               |  |  |

After login to the website, you will be redirected to the Applicant Details page. Here, on this page the Applicant's personal details will be displayed. Right side to Personal Details, a link "Go to Application Form" is available. Click this link to go to application page.

|  |   |                               |                | 🕒 Lo        |
|--|---|-------------------------------|----------------|-------------|
| GH COU   |   | STATE OF T                    | ELANGANA       |             |
| Personal Details   |   |                               |                |             |
| rsonal Details   |   |                               | 🕼 Go to Appl   | cation Forn |
| Application No<br>202000003  | Applying Under<br>Direct Recruitment            | Applicant Name<br>TESTING     |                |             |
| Date of birth<br>22/Dec/1989   | Age as on 01/07/2019<br>30Years 6Months 11Days. | Gender<br>Male                | Category<br>OC |             |
| Did you enroll as an Advocate?<br>Yes  |   |                               |                |             |
| Whether the applicant is Orthopaedically<br>fandicapped of lower portion of the body<br>No |   |                               |                |             |
| Vhether the applicant is an Ex-Service man<br>NO   | ?   |                               |                |             |
| mmunication Details  |   |                               |                |             |
| Mobile Number<br>3019646422  | Email ID<br>srikanthsri589@gmail.com            |                               |                |             |
| riod of Practice as on 20th F  | eb 2020   |                               |                |             |
| Period of Practice(Years)<br>3   | Period of Practice(Months) 1                    | Period of Practice(days)<br>1 |                |             |
|  |   |                               |                |             |

#### Declaration By The Candidate

I understand that on completion of registration process, I will receive an application link, valid User Id and Password to my registered Email ID for completing my application process.

Version 13.07.01

# Step 5 - Fill Application Form

The Application Form is categorized into the following four sections:

- Personal Details
- Qualification Details
- Preference and Other Details
- Document Upload and Payment

You can Logout and exit the form any number of times to edit and complete later or Save & Continue each section till you submit the application. However, you will not be allowed to continue, if mandatory information is not entered or the required documents are not uploaded.

After you complete the last section, i.e. Payment, your application for the post of Civil Judge 2020 will be considered complete and you will receive a confirmation mail. After this, changes to any information provided on the application form are not possible. You can only print or save the form from the website. Details are available on the application submission page.

1. Personal Details

|  |                     | HYDE                       | RABAD                       |                             |                             | <u>۱</u> |
|--|---------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|----------|
| ersonal Details  | Qualification Detai | ls 🕒 Pr                    | reference and Other Details | Document Upload an          | d Payment                   |          |
| st Details   |                     |                            |                             |                             |                             |          |
|  |                     |                            |                             |                             |                             |          |
| pplying Under :*   |                     |                            |                             |                             |                             |          |
| Direct Recruitment   |                     |                            |                             |                             |                             |          |
| sonal Details  |                     |                            |                             |                             |                             |          |
|  |                     |                            |                             |                             |                             |          |
| TESTING  |                     |                            |                             |                             |                             |          |
|  |                     |                            |                             |                             |                             |          |
| Jame of Father/Mother/Guardian:*   | Relation            | ship : *                   | Marital Status*             |                             |                             |          |
| NAME OF FATHER/MOTHER/GU   | JARDIAN O Fathe     | r 🔘 Mother 🔘 Guardian      | Select Marital              | Status -                    |                             |          |
| ner Personal Information   |                     |                            |                             |                             |                             |          |
|  |                     |                            |                             |                             |                             |          |
| Jate of Birth : *  | Age as o            | 1 01/07/2020               | Gender*                     |                             | Identification Mark 1:*     |          |
| 22/12/1989   | Suyear              | 6 Months 11 Days           | Male                        |                             | IDENTIFICATION MARK 1       |          |
| dentification Mark 2:  | Category            | .*                         | Mobile Number*              |                             | Email ID*                   |          |
| IDENTIFICATION MARK 2  | OC                  |                            | 8019646422                  |                             | srikanthsri589@gmail.com    |          |
|  |                     |                            |                             |                             |                             |          |
| Native State : *   | Native D            | strict : *                 | Whether the appli           | cant is an Ex-Servicemen :* |                             |          |
| ricese science native state  |                     | - Sciele District.         | NU                          |                             |                             |          |
| Whether the applicant is Orthopaedica<br>Handicapped of lower portion of the b | illy<br>odv :*      |                            |                             |                             |                             |          |
| No   |                     |                            |                             |                             |                             |          |
|  |                     |                            |                             |                             |                             |          |
| dress for Communication  |                     |                            |                             |                             |                             |          |
|  |                     |                            |                             |                             |                             |          |
| ddress Line 1 *  | Address             | Line 2*                    | Address Line 3              |                             | Mandal/Tahsil               |          |
| Address Line 1   | Addre               | ess Line 2                 | Address Line                | 3                           | Please enter Mandal/Tahsil. |          |
| tate *   | District *          |                            | City*                       |                             | Pincode*                    |          |
| Please select State.   | ▼ Pleas             | e select Communication Dis | itrict.                     | Communication City.         | Communication Pincode       |          |
| armanant áddrace anna ar Caarna  | ication Address? *  |                            |                             |                             |                             |          |
| 🛛 Yes 🍈 No   |                     |                            |                             |                             |                             |          |
|  |                     |                            |                             |                             |                             |          |
|  |                     |                            |                             |                             |                             |          |
| rmanent Address*   |                     |                            |                             |                             |                             |          |
|  |                     |                            | Add                         |                             | Mandal/Tabail               |          |
| Address Line 1*  | Address             | Line 2*                    | Address Line 5              |                             | widriudi/ i drisii          |          |
| Address Line 1 *<br>Address Line 1   | Address             | Line 2*<br>:ss Line 2      | Address Line 3              | 3                           | Mandal/Tahsil               |          |

- a. Name of Father/Mother/Guardian : Enter as applicable
- **b. Relationship:** Select the relationship with the person mentioned in point a.
- c. Marital Status: Enter marital status and in case of married provide details of spouse.
- **d.** Identification Marks: Enter two Identification marks and at least one Identification mark to be filled as mandatorily.
- e. Native State: Select Native State from drop down.
- f. Native District: Select Native district from drop down.
- g. Address for Communication: Enter all details of communication address in respective fields.
- **h.** Permanent Address same as Address for Communication? : If Permanent address is same as address for communication, then select yes or else select no and give permanent address details.

## 2. Qualification Details

| Personal Details                                  | Jualification Details            | e and Other Details  | Ipload and Payment            |
|---|----------------------------------|----------------------|-------------------------------|
| Oth/SSC or Equivalent Details                     |                                  |                      |                               |
| Name of the Poard/locitivities                    | Class (Division (Grado *         | Decembran of Marks # | Voy Of Decise                 |
| Name of the Board/Institution                     | Name of the Class/Division/Grade | Percentage of Marks  | Please select Year Of Passing |
| th/Intermediate or Equivalent De                  | tails                            |                      |                               |
| Name of the Board/Institution                     | Class/Division/Grade             | Percentage of Marks  | Year Of Passing               |
| Name of the Board/Institution                     | Class/Division/Grade.            | Percentage of Marks  | Please select Year Of Passing |
| egree Details                                     |                                  |                      |                               |
| Name of the University/Institution                | Class/Division/Grade             | Percentage of Marks  | Year Of Passing               |
| Name of the University/Institution                | Class/Division/Grade             | Percentage of Marks  | Please select Year Of Passing |
| L/ LL.B Details                                   |                                  |                      |                               |
| Name of the University/Institution*               | Class/Division/Grade *           | Percentage of Marks* | Year Of Passing*              |
| Name of the University/Institution                | Class/Division/Grade.            | Percentage of Marks  | Please select Year Of Passing |
| .L/ LL.M Details                                  |                                  |                      |                               |
| Name of the University/Institution                | Class/Division/Grade             | Percentage of Marks  | Year Of Passing               |
| Name of the University/Institution                | Class/Division/Grade.            | Percentage of Marks  | Please select Year Of Passing |
| her Academic/Technical Qualifica:                 | tion                             |                      |                               |
| Please specify Other Academic/Technical Qualifica | ation Details,If Any             |                      |                               |
| Please specify Other Academic/Technical           | Qualification Details            |                      |                               |

Furnish below academic details in the form

- a. 10<sup>th</sup>/SSC or Equivalent details
- b. 12<sup>th</sup>/Intermediate or Equivalent details
- c. Degree details
- d. LL.B details (Marks to be obtained as per the notification for <3 Years of Practice or for candidates not enrolled as an Advocate)
- e. LL.M details
- f. Other Academic/Technical Qualification

# 3. Preference and Other details

## For Direct Recruitment candidates

|   |  | 🕒 Qualifi   |  | Preference and  | Other Details         | Document Uplo         |                            |                      |
|---|--|---|--|---|-----------------------|-----------------------|----------------------------|----------------------|
| Dete 1  |  |   |  | 1.57  |                       |                       |                            |                      |
| ier Details   |  |   |  |   |                       |                       |                            |                      |
| id you enroll as  | an Advocate?   |   | Date of Enrolment as an ad   | dvocate*  | Standing at the Bar v | vith Date*            |                            |                      |
| Yes   |  |   | dd/mm/yyyy   | 1   | dd/mm/yyyy            |                       |                            |                      |
| eriod of Practice   | as on 20th Feb 20  | 20*   | Place of Actual Practice as o  | on 20th Feb 2020*   |                       |                       |                            |                      |
| 3   | 1  | 1   | Place of Actual Practic  | ce as on 20th Feb 20  |                       |                       |                            |                      |
| Yes No<br>hether the appp<br>overnment/Que<br>voernment Inst<br>Yes No<br>hether any pen<br>Yes No<br>hether any Firs<br>Yes No | licant has been disr<br>isi Government Insi<br>tution ?: *<br>alty has been impo<br>t Information Repo | nissed/terminated/<br>ltution/Governmer<br>sed on the applicar<br>rt relating to a crim | compulsorily retired from sen<br>t Owned Company/Corporati<br>ht during his/her Service 7:*<br>e has been registered against | vice of Central/State<br>on/Local Self<br>the applicant?: * |                       |                       |                            |                      |
| /hether the app<br>vith the same?:*<br>) Yes _ No   | licant was arrested  | in connection with  | any crime involving moral turp   | pitude and concerned  |                       |                       |                            |                      |
| /hether any Crin<br>riminal offence?<br>) Yes 🔵 No  | ninal Prosecution h  | as been pending ag  | ainst applicant or suffered an   | y conviction in any   |                       |                       |                            |                      |
| Vhether the app<br>gainst the applic<br>) Yes () No   | licant has filed any<br>cant or whether the  | insolveny petition c<br>applicant has beer  | or whether any insolvency peti<br>n adjudicated as insolvent by a  | tion has been filed<br>my Court? *                          |                       |                       |                            |                      |
| am City Pre   | ference Deta   | ils   |  |   |                       |                       |                            |                      |
| NOTE : The I  | High Court Reser<br>ve reasons. Requ   | ves the right to a<br>Jest for change of  | allot candidates to any exa<br>of the centre will not be en  | amination centre other intertained.                         | than the preferred ce | ntres given by the ap | plicant or to abolish/Crea | ate a new centre for |
| aanningeraei  |  |   |  |   |                       |                       |                            |                      |
| reference 1 :*  |  |   | Preference 2 :*  |   | Preference 3 :*       |                       |                            |                      |

#### Fill in the below details

- a. Date of Enrolment as an advocate: Use the calendar icon to select the correct date.
- b. Standing at the Bar with Date: Use the calendar icon to select the correct date.
- c. Period of Practice (Not required for those who not enrolled as an Advocate)
- d. Place of Practice as on 20<sup>th</sup> Feb 2020

#### Furnish details if any of the below lines are selected as "Yes", If not "No"

- e. Whether the applicant was subjected to any proceeding for professional misconduct by the Bar Council?
- f. Whether the applicant has been debarred/disqualified or found ineligible for candidature in any previous selections by any Public Authority?
- g. Whether the applicant has been dismissed/terminated/compulsorily retired from service of Central/State Government/Quasi Government Institution/Government Owned Company/Corporation/Local Self Government Institution?
- h. Was any penalty has been imposed on the applicant during his/her Service?
- i. Whether any first Information Report Relating to a crime has been registered against the applicant?
- j. Whether the applicant was arrested in connection with any crime involving moral turpitude and concerned with the same?
- k. Whether any Criminal Prosecution has been pending against applicant or suffered any conviction in any Criminal offence?
- I. Whether the applicant has filed any insolvency petition or whether any insolvency petition has been filed against the applicant or whether the applicant has been adjudicated as insolvent by any court?

#### Exam City Preference Details

The High Court Reserves the right to allot candidates to any examination center other than the preferred centers given by the applicant or to abolish/Create a new center for administrative reasons. Request for change of the center will not be entertained.

#### Choose three Exam city preferences from the dropdowns.

Candidate should not select same exam city preference in the three exam city fields.

# For Recruitment by Transfer candidates

| ersonal Details   | Qualification Details   | Preference and O                                 | ther Details                                   | Document Upload and Pa  | iyment                                     |                   |
|---|---|--|--|-------------------------|--|-------------------|
| er Details  |   |  |  |                         |  |                   |
| ost now held *<br>Post now held   | Name of the Office & Name of the Office   | District*<br>ce (District)                       | Whether the applicant is a the eligible post.* | approved probationer in | Date of declaration of probation category* | n in the eligible |
| Then the applicant completed (  | the law degree?∶*<br>⊚ After Entry Into Service   |  |  |                         |  |                   |
| ny Disciplinary proceeding/vig<br>Yes 💿 No  | ilance enquiry Initiated, Convicted or Contemplat   | ed against the Applicant?: *                     |  |                         |  |                   |
| hether the applicant has been<br>lections by any Public Authori<br>Yes O No             | n debarred/disqualified or found ineligible for carty?:" $\ensuremath{Ty}\ensuremath{2}$ :"     | ndidature in any previous                        |  |                         |  |                   |
| hether the applicant has beer<br>overnment/Quasi Governmen<br>overnment Institution ?:* | n dismissed/terminated/compulsorily retired fror<br>t Institution/Government Owned Company/Corp | n service of Central/State<br>oration/Local Self |  |                         |  |                   |
| hether any penalty has been i<br>Yes O No   | imposed on the applicant during his/her Service   | 2.*  |  |                         |  |                   |
| hether any First Information F<br>Yes O No  | Report relating to a crime has been registered ag   | ainst the applicant?: *                          |  |                         |  |                   |
| hether the applicant was arre<br>th the same?: *<br>Yes O No                            | sted in connection with any crime involving more  | al turpitude and concerned                       |  |                         |  |                   |
| hether any Criminal Prosecuti<br>iminal offence? *<br>Yes 💿 No                          | ion has been pending against applicant or suffer  | ed any conviction in any                         |  |                         |  |                   |
|   | any insolveny petition or whether any insolvence  | y petition has been filed                        |  |                         |  |                   |

| terence 1 : *    | Prefer | rence 2 :*     | Pre | ference 3 :*     |   |  |
|------------------|--------|----------------|-----|------------------|---|--|
| Preferred City 1 | ▼ Pre  | eferred City 2 | •   | Preferred City 3 | • |  |
|                  |        |                |     |                  |   |  |
|                  |        |                |     |                  |   |  |
|                  |        |                |     |                  |   |  |
|                  |        |                |     |                  |   |  |

#### Fill in the below details

- a. Post now held
- b. Name of the Office & District
- c. Whether the applicant is approved probationer in the eligible post
- d. Date of declaration of probation in the eligible category
- e. Whether the applicant completed the law degree?

# Furnish details for Before Entry into Service. In case of After Entry into Service Furnish the Permission details

- f. Any Disciplinary Proceedings/Vigilance Enquiry Initiated or contemplated against the Applicant?
- g. Whether the applicant has been debarred/disqualified or found ineligible for candidature in any previous selections by any Public Authority?
- h. Whether the applicant has been dismissed/terminated/compulsorily retired from service of Central/State Government/Quasi Government Institution/Government Owned Company/Corporation/Local Self Government Institution?
- i. Was any penalty has been imposed on the applicant during his/her Service?
- j. Whether any first Information Report Relating to a crime has been registered against the applicant?
- k. Whether the applicant was arrested in connection with any crime involving moral turpitude and concerned with the same?
- I. Whether any Criminal Prosecution has been pending against applicant or suffered any conviction in any Criminal offence?
- m. Whether the applicant has filed any insolvency petition or whether any insolvency petition has been filed against the applicant or whether the applicant has been adjudicated as insolvent by any court?

#### Exam City Preference Details

The High Court Reserves the right to allot candidates to any examination center other than the preferred centers given by the applicant or to abolish/Create a new center for administrative reasons. Request for change of the center will not be entertained.

#### Choose three Exam city preferences from the dropdowns.

Candidate should not select same exam city preference in the three exam city fields.

#### 4. Document upload and Payment

|   | Qualification Details  | Preference and C  | Other Details   | Document Upload and Payment  |  |
|---|--|---|---|--|--|
| load Photo and Sign   | ature  |   |   |  |  |
| NOTE :<br>1.Please upload your red<br>2.Check the correctness<br>3.In the Photograph (Col<br>covered by Hair of the H   | cent passport size photograph and si<br>of the Photo and Signature that are i<br>lored and taken in light background).<br>lead, any Cloth or any Shadow. Foreh   | gnature: Max 80KB (Only JPEG and<br>uploaded. If you are not satisfied. y<br>The Face should occupy about 50'<br>lead, Eyes, Nose, Chin should be cl  | JPG formats).<br>/ou may upload them<br>% of full face view loo<br>early visible.   | again before proceeding to Payment.<br>king into the Camera directly. The mai  | n features of the Face must not be   |
| Jpload your recent passport si  | ze color photograph .* Click here to up  | Photo size should be 80kb max   |   |  |  |
| Jpload your scanned signature   | •.* Click here to upload Photo size s  | hould be 80kb max   |   |  |  |
|   |  |   |   |  |  |
| am Fee Details  |  |   |   |  |  |
| 1.Payment Gateway cha<br>2.Candidates applying fr<br>3.Candidates can use Cr  | rges Rs 23.60 (Inclusive of Taxes) is a<br>rom anywhere in India can make the<br>edit Card / Debit Card / NetBanking a   | dded in Exam Fee.<br>Online payment.<br>ınd Paytm for making the Online P   | ayment.   |  |  |
| Payment Amount :  | Payment Mode   | *   |   |  |  |
|   | didate   |   |   |  |  |
| claration By The Can<br>I hereby declare that th<br>declare that I Possess s<br>Telangana, and that my<br>instructions stipulated<br>etc., prescribed for app                             | he information furnished above and a<br>sound health and active habits. I am f<br>y character and antecedents are such<br>therein/ user guide, and I hereby unc<br>sointment to the post of Civil Judge. I   | Il the statements made in this app<br>ree from any bodily defect or infiri-<br>that they will not disqualify me fro<br>lertake to abide by them. I further<br>undertake that in the event of any  | lication are true and<br>mity which would ren<br>om State Judical Servi<br>declare that I fulfill al<br>information furnised                      | correct and complete to the best of my<br>der me unfit to work as a Civil Judge in<br>e. I have carefully read the contents o<br>I the conditions of eligibility regarding<br>by me being found false or incorrect o | knowledge and belief. I further<br>Judicial service in the State of<br>f the notification, the conditions and<br>ge limit.educational qualifications<br>r ineligibility being detected before  |
| <ul> <li>I hereby declare that th<br/>declare that I Possess s<br/>Telangana, and that my<br/>instructions stipulated<br/>etc., prescribed for app<br/>or after the examinatio</li> </ul> | he information furnished above and a<br>sound health and active habits. I am f<br>y character and antecedents are such<br>therein/ user guide, and I hereby unc<br>pointment to the post of Civil Judge. I<br>in/ Interview/ appointment, I shall be | II the statements made in this app<br>ree from any bodily defect or infir<br>that they will not disqualify me fr<br>lertake to abide by them. I further<br>undertake that in the event of any<br>liable to be proceeded with, in acc  | lication are true and<br>mity which would ren<br>om State Judical Servi<br>declare that I fulfill al<br>information furnised<br>ordance with law. | correct and complete to the best of my<br>der me unfit to work as a Civil Judge in<br>re. I have carefully read the contents o<br>the conditions of eligibility regarding<br>by me being found false or incorrect o  | knowledge and belief. I further<br>Judicial service in the State of<br>f the notification, the conditions and<br>age limit.educational qualifications<br>r ineligibility being detected before |
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#### a. Upload Photo/Signature

I.Passport size Photograph (Size of the Photograph should not exceed 80 Kb) - Mandatory

II.Scanned copy of your Signature (Size of the Signature image should not exceed 80 Kb) – Mandatory

#### b. Exam Fee Details

The applicants who belong to OC/ BC categories have to pay an amount of Rs. 1000/- {Rupees Thousand only) towards Online Application processing and Examination fee, whereas the candidates belonging to SC/ST categories have to pay Rs.500/- {Rupees Five hundred only) towards Online Application processing and Examination fee.

Applicants belonging to SCs/STs, hailing other than the State of Telangana has to pay Rs.500/- instead of Rs.250/- towards Online Application processing and Examination fee, unless the caste to which they belong, is recognized as Scheduled Caste or Scheduled Tribe, as the case may be, by the Government of Telangana.

#### 1. Payment

- I. Candidate have option of paying through debit card, credit card, net banking or Paytm
- II. Payment Gateway charges Rs 23.60 (Inclusive of Taxes) is added to the Exam Fee
- III. Candidate can contact helpdesk in case of any payment related issues.
- 2. Declaration

#### It is mandatory to select the check boxes:

"I hereby declare that the information furnished above and all the statements made in this application are true and correct and complete to the best of my knowledge and belief. I further declare that I Possess sound health and active habits. I am free from any bodily defect or infirmity which would render me unfit to work as a Civil Judge in Judicial service in the State of Telangana, and that my character and antecedents are such that they will not disqualify me from State Judicial Service. I have carefully read the contents of the notification, the conditions and instructions stipulated therein/ user guide, and I hereby undertake to abide by them. I further declare that I fulfill all the conditions of eligibility regarding age limit, educational qualifications etc., prescribed for appointment to the post of Civil Judge. I undertake that in the event of any information furnised by me being found false or incorrect or ineligibility being detected before or after the examination/ Interview/ appointment, I shall be liable to be proceeded with, in accordance with law.",

#### And

"I Agree" in the Declaration section before you click the Submit and Pay button and proceed to the payment gateway. It is important that you preview the application form, using the Preview button to check for accuracy and completeness of all the data you have entered, before proceeding with the payment. You can preview your application at any stage and any number of times before submitting your application. It is also important to read the complete Declaration before you select the I Agree check box.

#### Candidate Help Desk

In the event you do not receive a Confirmation email after completion of application process or have any query or concern, you can connect with the Candidate Help Desk by e-mail (helpdesk-tshc@telangana.gov.in) or call on 040-23688394. Please have your User ID and/or Payment Transaction Number details at hand for reference.

#### Working Hours

**Telephone**: 10:00 AM to 05:00 PM. (1:00 PM – 2:00 PM Lunch break) **Email**: Mail can be sent anytime but response will be sent only in working hours of High Court.

#### Helpdesk is available only on High Court working days